

The Living Word

Sixteenth Sunday in Ordinary Time, Year A

19 July 2020

First Reading Wis 12:13.16-19

In the place of sin, you give repentance.

There is no god, other than you, who cares for everything,
to whom you might have to prove that you never judged unjustly.
Your justice has its source in strength,
your sovereignty over all makes you lenient to all.
You show your strength when your sovereign power is questioned
and you expose the insolence of those who know it;
but, disposing of such strength, you are mild in judgement,
you govern us with great lenience,
for you have only to will, and your power is there.
By acting thus you have taught a lesson to your people
how the virtuous man must be kindly to his fellow men,
and you have given your sons the good hope that after sin you will grant repentance.

Responsorial Psalm

Ps 85:5-6. 9-10. 15-16. R. v.5

(R.) Lord, you are good and forgiving.

1. O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. (R.)
2. All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. (R.)
3. But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. (R.)

Second Reading Rom 8:26-27

The Spirit himself pleads for us in a way that could never be put into words.

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

Gospel Acclamation See Mt 11:25

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth;

you have revealed to little ones the mysteries of the kingdom.

Alleluia!

Gospel Mt 13:24-43

(or shorter form Mt 13:24-30)

Let them grow together until the harvest.

Jesus put a parable before the crowds, 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn."

He put another parable before them, 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.'

He told them another parable, 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfill the prophecy:

I will speak to you in parables
and expound things hidden since the
foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, 'The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!'



Reflection by Fr Michael Tate

One loves someone so much – a child, a parent, a spouse or partner – yet when one tries to pray for that person the words seem only a pale shadow of the intensity of feeling and total love one feels. Stop! Simply put the person or situation before God and say nothing. The Holy Spirit will express our heartfelt prayer for us.

One's heart is breaking with grief for someone close who is very ill or dying. Or one feels a terrible anxiety or anguish. Words don't come easily even though one wants to pray. Stop! Put the person or situation before God and say nothing. The Holy Spirit will express our heartfelt prayer for us.

Perhaps accentuated by the constant messaging of social media, when trying to pray we can get anxious when there is a lull in the noise and no words come.

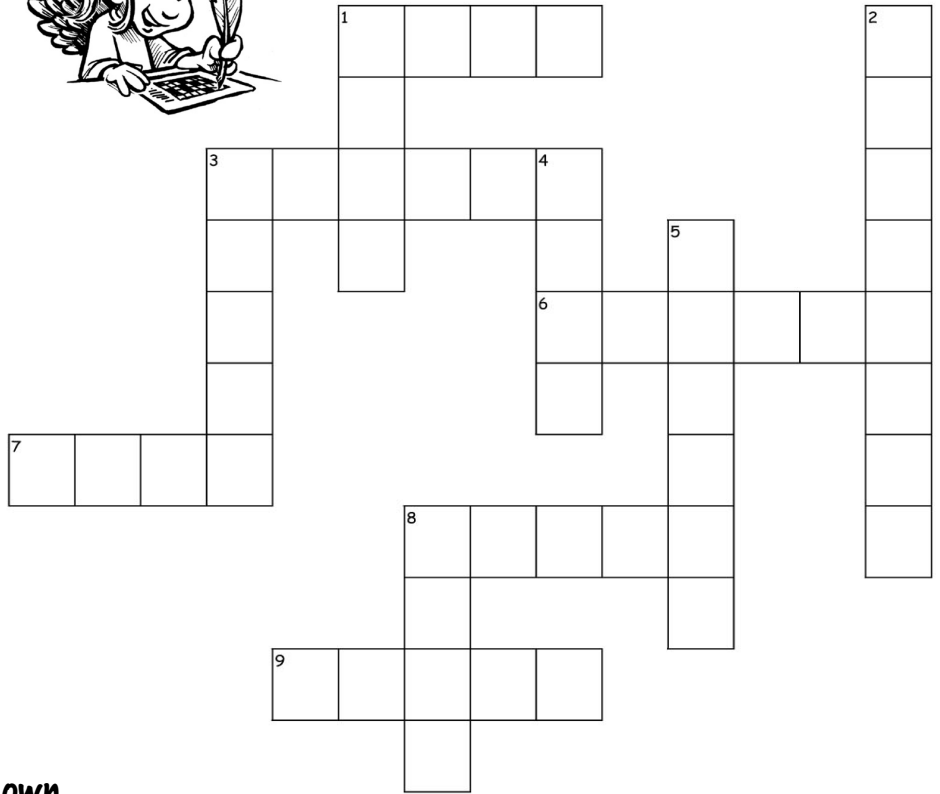
We could pause for a moment to relax and to allow the Spirit to express our plea in a way which could never be put into words.

mtate@bigpond.com

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Crossword



St Mary of Magdala was a disciple of Christ who was healed by him when he cast out seven devils. She stood at the foot of the cross as Jesus died, and went to the tomb to anoint his body on the morning of Easter Sunday. She was the first witness to Jesus' resurrection when she found his tomb empty. In St Mark's Gospel, it is Mary Magdalene to whom the risen Jesus first appears and further to this, in St John's account, Jesus gives her a message to pass on to his brethren. Since the time of Pope Gregory the Great, a tradition in the Western church arose that identified Mary Magdalene as the unnamed sinner who anointed Christ's feet, and Mary of Bethany, the sister of Martha and Lazarus. But since 1969 the new Roman calendar has rejected this belief entirely.

Down

- 1: a farmer stores wheat in one of these
- 2: the weed seeds were scattered while everyone was doing this
- 3: Jesus told the parable about the farmer's enemy who scattered weed seeds in the -----
- 4: what we call fruit when it is ready to eat
- 5: these grow from seeds
- 8: a type of plant that grows wildly and chokes other plants

Across

- 1: what you do to wood to make a fire
- 3: someone who has a farm
- 6: the farmer did not want the servants to ----- the weeds. (two words)
- 7: kind, nice
- 8: the good seeds grew into this type of plant
- 9: someone who is not your friend



Help the farmer scatter the seed and find the path to the wheat. Keep a look out for weeds!

