

The Living Word

Third Sunday of Advent, Year B

13 December 2020

First Reading Is 61:1-2.10-11

I exult for joy in the Lord.

The spirit of the Lord has been given to me,
for the Lord has anointed me.
He has sent me to bring good news to the poor,
to bind up hearts that are broken;
to proclaim liberty to captives,
freedom to those in prison;
to proclaim a year of favour from the Lord.
'I exult for joy in the Lord,
my soul rejoices in my God,
for he has clothed me in the garments of salvation,
he has wrapped me in the cloak of integrity,
like a bridegroom wearing his wreath,
like a bride adorned in her jewels.
'For as the earth makes fresh things grow,
as a garden makes seeds spring up,
so will the Lord make both integrity and praise
spring up in the sight of the nations.'

Responsorial Psalm

Lk 1:46-50. 53-54. R. Is 61:10

(R.) My soul rejoices in my God.

1. My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.
He looks on his servant in her nothingness;
henceforth all ages will call me blessed. (R.)
2. The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him. (R.)
3. He fills the starving with good things,
sends the rich away empty.
He protects Israel, his servant,
remembering his mercy. (R.)

Second Reading 1 Thes 5:16-24

May you all be kept blameless, spirit, soul and body, for the coming of our Lord Jesus Christ.

Be happy at all times; pray constantly; and for all things give thanks to God, because this is what God expects you to do in Christ Jesus.

Never try to suppress the Spirit or treat the gift of prophecy with contempt; think before you do anything – hold on to what is good and avoid every form of evil.

May the God of peace make you perfect and holy; and may you all be kept safe and blameless, spirit, soul and body, for the coming of our Lord Jesus Christ. God has called you and he will not fail you.

Gospel Acclamation Is 61:1 (Lk 4:18)

Alleluia, alleluia!

The Spirit of the Lord is upon me;

he sent me to bring Good News to the poor.

Alleluia!

Gospel Jn1:6-8.19-28

There stands among you, unknown to you, the one who is coming after me.

A man came, sent by God.
His name was John.
He came as a witness,
as a witness to speak for the light,
so that everyone might believe through him.
He was not the light,
only a witness to speak for the light.

This is how John appeared as a witness. When the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' he not only declared, but he declared quite openly, 'I am not the Christ.' 'Well then,' they asked, 'are you Elijah?' 'I am not,' he said. 'Are you the Prophet?' He answered, 'No.' So they said to him, 'Who are you? We must take back an answer to those who sent us. What have you to say about yourself?' So John said, 'I am, as Isaiah prophesied:

a voice that cries in the wilderness:
Make a straight way for the Lord.'

Now these men had been sent by the Pharisees, and they put this further question to him, 'Why are you baptising if you are not the Christ, and not Elijah, and not the prophet?' John replied, 'I baptise with water; but there stands among you – unknown to you – the one who is coming after me; and I am not fit to undo his sandal-strap.' This happened at Bethany, on the far side of the Jordan, where John was baptising.



Reflection by Fr Michael Tate

St John's Gospel never calls John, 'the Baptist'. No, he is John the Witness: 'a witness to speak for the Light'. We discover in this Gospel that this light is embodied in Jesus Christ, most graphically portrayed in the Transfiguration when Christ's body is radiant, translucent, with Divine Light.

Jesus Christ is the light of the world, the One who came to liberate human beings from the many dark captivities which imprison them, the One who vanquished the inky blackness of the tomb.

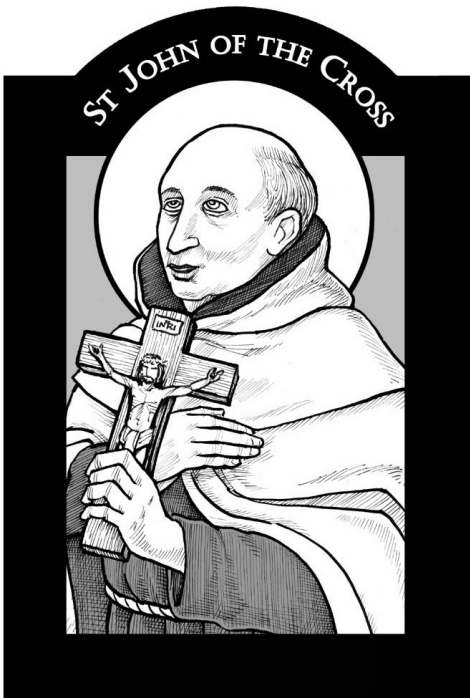
We can become partakers in the life of this Divine Light. At baptism, this is symbolised by the lighting of a small candle from the great Easter candle which is sung into the church on the Easter Vigil as 'Christ our Light', the Conqueror of Death.

As a baptised people our allegiance to 'The Light' is not to be a private matter between 'me and God'. No, like John, we must bear witness to 'The Light' by being instruments of His power to dispel the darkness which can enshroud people's lives.

We could pause for a moment to commit ourselves to fulfil the promise of our baptismal candle so that we might more authentically celebrate the birth of the Divine Light come into human history.

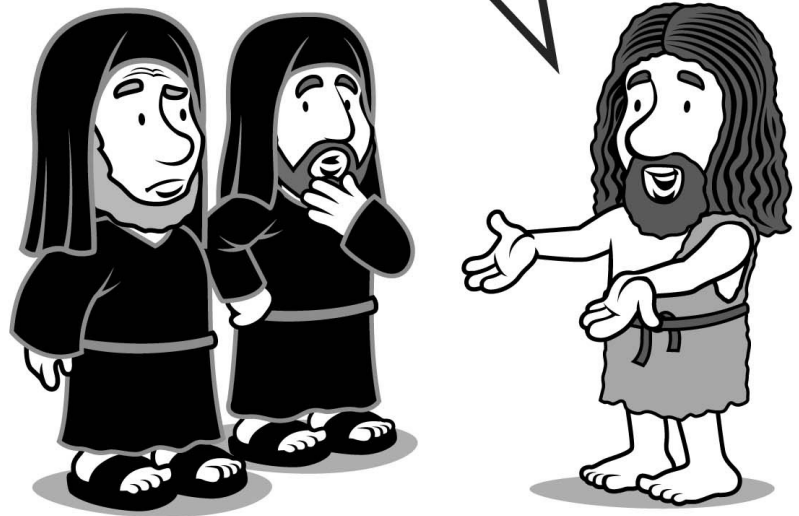
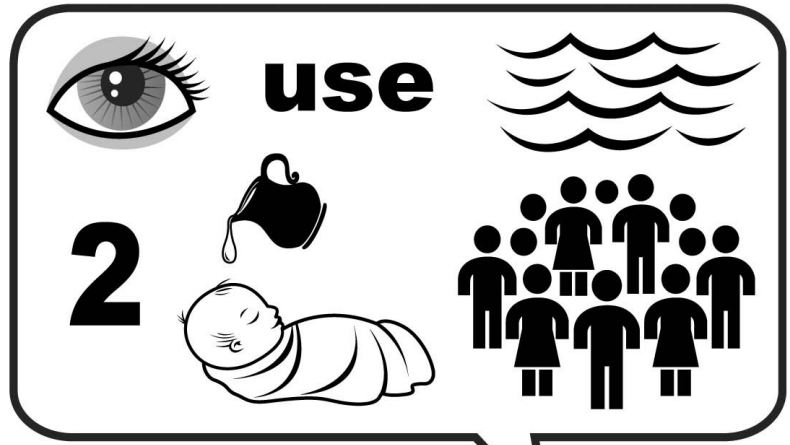
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St John of the Cross was born into a poor Spanish family in 1542. After attending a Jesuit college, he joined the Carmelite Order, studied theology and was ordained a priest at the age of 25. St Teresa of Avila encouraged him to join the Discalced Carmelite Reform, which provided two houses for friars. But after several years he was seized and imprisoned by the Calced Carmelite friars, who rejected the reform. St John of the Cross was a mystic and poet, and it was during his captivity that he wrote some of his finest work. He eventually escaped and founded a college at Baeza. St John is regarded as a Doctor of Mystical Theology, and was officially declared a Doctor of the Church in 1926.

Decipher the message that John the Baptist gave to the priests and temple helpers



Wordsearch

Try to find these words:



- answer
- desert
- Elijah
- first
- good
- Jerusalem
- leaders
- Pharisees
- ready
- River
- temple
- water

J	G	C	G	A	D	R	E	V	I	R	V	C	F	Y	O	W
H	X	D	C	M	W	C	P	U	S	G	S	U	D	L	X	Q
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